

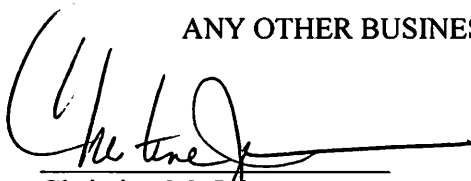
**NORTHBOROUGH-SOUTHBOROUGH REGIONAL SCHOOL COMMITTEE
CAPITAL PLANNING SUBCOMMITTEE**

Office of the Superintendent
Conference Room
53 Parkerville Road
Southborough, MA 01772
Thursday, November 16, 2017
5:30 PM

AGENDA

1. FY'19 Draft Capital/Maintenance Plan

ANY OTHER BUSINESS WHICH MAY LEGALLY COME BEFORE THE COMMITTEE



Christine M. Johnson
Superintendent of Schools